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Dark Green



/cyb/ - cyberpunk

"There will come a time when it isn't "They're spying on me through my phone", anymore. Eventually, it will be, "My phone is spying on me.""

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☐ **Anonymous** 2014-06-20 07:27:36 [No.1862](#)[\[Last 50 Posts\]](#)

Where do Lainchan users stand on the topic of political philosophy?
Do you hold any ideal system or guiding value system that you believe should influence policy? Do you believe that our current global political systems uphold these beliefs and if so, which ones and why?

>>

☐ **Anonymous** 2014-06-20 10:56:41 [No.1864](#)[>>1916](#)[>>5274](#)

I don't think any real progress is possible until the absolute and complete separation of church and state.

>>

☐ **Anonymous** 2014-06-20 13:46:30 [No.1865](#)[>>1874](#)

freedom of expression and personal liberty, where the government's role is to protect my liberty.
This includes making sure things like food, water, electricity are readily available and usable, as well as a fit economy with upward mobility, no monopolies or shit wealth distribution like we have now. Also no spying

>>

☐ **Anonymous** 2014-06-20 14:42:27 [No.1866](#)[>>1874](#)[>>5275](#)

I don't think any real change is possible until we reach post-scarcity.

>>

☐ **Anonymous** 2014-06-20 18:52:33 [No.1873](#)[>>1874](#)

[>>1862](#)
I support real democracy.
Not beurocracy that calls itself democracy.

>>

☐ **Anonymous** 2014-06-20 20:16:19 [No.1874](#)>>[1882](#)>>[1883](#)>>[1886](#)

>>[1865](#)

Executive protection of liberty is a contradiciton in terms. You can protect a number of postulated rights, but this is only liberty to a degree as all systems of government are.

>>[1873](#)

Real democracy is very short lived the same as any other system where power is decentralized. For a nation to remain sovereign, power needs to have a good degree of centralization. A representative democracy built on the compromise of democracy and strong executive rule is about as good as we're going to get.

>>[1866](#)

Although it should be said that most conflicts are caused by a lack of important resources, it doesn't account for all of them by any means. Political and ideological differences have created war a very large number of times. And even with a post scarcity society, many individuals see influence as a resource and will do their best to keep it for themselves. I guess I could summarize this all by saying that there seem to be a few things about human nature that conflict seems inherent to and that I don't see it going anywhere any time soon. Still, this is speculation. It'd be interesting to see.

>>

☐ **Anonymous** 2014-06-20 20:48:29 [No.1875](#)>>[5276](#)

I'm Apolitical, but my simple Philosophy is: Don't fuck with what I love (A free Internet, Free speech, etc) and Don't fuck with anyone's basic human rights. As far as, "Who should be elected" or "Who shouldn't be elected because he did this", I don't care, its all headache fuel to me. Politics just naturally suck.

>>

☐ **Anonymous** 2014-06-20 21:53:37 [No.1876](#)>>[3866](#)

I'm a anarcap.

Nobody have the right to say what I should or not do, except if that infringes someone propriety/life.

>>

☐ **Anonymous** 2014-06-20 23:19:45 [No.1877](#)>>[2967](#)>>[3892](#)

File: [1403306385354.jpg](#) (61.96 KB, 563x876, Douglas MacArthur.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>[1862](#)

Everything should be just as it was when washington was president.

Note however that I do not mean to imply a society without technology, but rather one where our ideals guide our technological advancements instead of the inverse, and also one where we have leaders -men of

character- instead of some clown with a bunch of fucking MBA's telling him what to do.

"Men since the beginning of time have sought peace.... Military alliances, balances of power, leagues of nations, all in turn failed, leaving the only path to be by way of the crucible of war. We have had our last chance. If we do not now devise some greater and more equitable system, Armageddon will be at our door. The problem basically is theological and involves a spiritual recrudescence and improvement of human character that will synchronize with our almost matchless advances in science, art, literature and all material and cultural development of the past two thousand years. It must be of the spirit if we are to save the flesh. " - Douglas Macarthur

>>

☐ **Anonymous** 2014-06-20 23:35:59 [No.1878](#)

anarchy. that's all there should be

>>

☐ **Anonymous** 2014-06-20 23:37:07 [No.1879](#)

Freedom of your own life.

>>

☐ **Anonymous** 2014-06-21 03:05:41 [No.1882](#)>>4841

>>1874

Influence is only a resource when materials and energy are scarce. Who are you going to pay to be your soldiers when everyone can afford to raise their family in peace and comfort? How will you control the population when smartdrugs have made the population 30 times as intelligent as 20th century man?

The only thing you could offer is adventure and novelty, but as man takes to the stars and further understands his own creative potential, I don't see how you could keep playing politics like people do today and expect to win.

There was a time before our current system of power and politics, and there will be a time after it.

>>

☐ **Anonymous** 2014-06-21 03:18:50 [No.1883](#)

>>1874

>contradiction in terms

when you think about it it really isn't. There are a lot more things than a government that can get in the way of my liberty, for instance crime syndicates, gangs, monopolistic business practices, famine, poverty, radical cults, and the like. The government's /ideal/ role is to prevent these things from happening to me. As long as we don't all have compatible understandings of ownership, there will be a role for the state in preserving liberty.

>>

☐ **Anonymous** 2014-06-21 07:53:52 [No.1886](#)

>>1874

>soveirgn nation

What do I look like?

A hippie?

I want democracy to dominate 100% of the globe.

>>

☐ **Anonymous** 2014-06-21 08:49:14 [No.1888](#)>>1889>>1893>>1922

Democracy is to lions and a lamb deciding whats for dinner - Ben Franklin

>>

☐ **Anonymous** 2014-06-21 08:49:34 [No.1889](#)

>>1888
two*

>>

☐ **Anonymous** 2014-06-21 10:18:15 [No.1893](#)

>>1888

That's a pretty bad analogy.

>>

☐ **Anonymous** 2014-06-22 07:44:43 [No.1912](#)>>1920>>1929

File: [1403423083437.jpg](#) (118.77 KB, 381x576, wain-cat-late-stage.jpg) [ImgOps](#) [Exif](#) [Google](#)



Political ideologies are poison and divide people so they are easier to herd.

If you could kindly keep political stances out of this place it would be rather nice. If you are interested about why I think this then you might benefit from visiting places like /pol/ on 4chan and attempting any form of intelligent discourse.

My country is governed by thieves and criminals. These criminals hail from supposedly different political parties yet, when in power, they are all the same.

I have only one political philosophy:
ideologies are cancer

>>

☐ **Anonymous** 2014-06-22 15:27:17 [No.1916](#)>>4419>>4789>>4886>>4890>>5277

File: [1403450837863.jpg](#) (614.29 KB, 1600x926, factory.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>1864

sadly this still is not the case...

I belive everthing should be legal, if you cannot defende yourself, then is it your fault. Nothing will happen as long as nothing changes. Everyday i wake up, i hope for anarchy, so that i and everyone else gets freedom. But the anarchy does not come, i hope one day I will get free from this system and get my anarchy.

>>



Anonymous 2014-06-22 20:10:55 [No.1918](#)>>1924

anarchy/"libertarianism" are the most cyb

>>



Anonymous 2014-06-22 20:58:09 [No.1920](#)

File: [1403470689204.jpg](#) (104.25 KB, 625x292, 1392109988660.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>1912

It always brings this enormous sense of joy in me when I encounter fellow psychonauts over cyberspace. Crazy goddamn ride this is, isn't it?

Keep spreading the truth, my love.

>>



Anonymous 2014-06-22 22:21:10 [No.1922](#)>>1923

>>1888

A democracy populated by people who don't understand democracy, maybe. Given that there's more than one issue to decide on, it's possible there's no majority of people who agree on everything. And if most people are out to kill you, would any political system be able to stop that anyway? Make a lamb the absolute ruler of two lions, and soon two lions are discussing whether to pardon each other for a recent coup.

>>



Anonymous 2014-06-22 22:25:26 [No.1923](#)>>3892

>>1922

>A democracy populated by people who don't understand democracy, maybe.

>implying people understand anything politics related

>>

☐ **Anonymous** 2014-06-23 03:12:43 [No.1924](#)>>[1927](#)>>[3907](#)>>[3964](#)

>>[1918](#)

if by libertarian you mean capitalist then no, that isn't cyb at all. Rejecting capitalism and unrestricted business is a huge part of cyberpunk.
Unless you're talking left-libertarian of course.

>>

☐ **Anonymous** 2014-06-23 15:39:03 [No.1927](#)>>[3005](#)>>[5278](#)>>[5309](#)

>>[1924](#)

Left-libertarian is only libertarian.

>>

☐ **Anonymous** 2014-06-23 23:21:25 [No.1929](#)>>[1933](#)

>>[1912](#)

This is a discussion of ideologies, not a propogation of them.
Problems only come forth when ideology is rooted in dogma.
And a political party is an affiliation, not an ideology. Statism and anarchism are ideologies. Harm is only done to intelligent discussion when people refuse to discuss things intelligently. Ideologies are never at fault, people are.

>>

☐ **Anonymous** 2014-06-24 02:32:59 [No.1933](#)>>[1936](#)>>[1937](#)

>>[1929](#)

Well I've got news for you:
Ideologies are made by people for people.
Sound like we're fucked if you asked me.
Politics isn't science. Don't act like it is.

>>

☐ **Anonymous** 2014-06-24 05:51:52 [No.1936](#)

>>[1933](#)

I don't recall saying politics were a science, but all the same, you can just as easily apply logic to political systems. What particular political system is best for those living within it is the subject of ideology. Ideology drives political action. If you don't believe in a centralized political structure, this is still a political ideology.

Discussion of politics and what drives them can only help a society. It's ignorance and apathy that hurts any system. Don't give me the enlightened nihilism shtick, I've heard it before. Yes yes, the world isn't perfect and it never will be, thanks Einstein, that's not all ideology is about.

>>

☐ **Anonymous** 2014-06-24 08:40:57 [No.1937](#)

>>[1933](#)

You can make your own: <http://deoxy.org/rst.htm>

>>

☐ **Anonymous** 2014-06-24 10:50:49 [No.1938>>1939>>3143>>3149](#)

I believe in the old ancient Greek version of democracy. Usually democracy is taught as "for the people, by the people; where everyone voice matters". This is however not correct. Ancient Greek democracy had imbedded in its definition a 'taking turns' of leadership. Essentially not everyone got to vote at the same time. A small group of people thought worthy to represent the people would vote for a time. And then a new group would come in later. No group was in charge for to long so no change could be drastic enough to betray the foundation of the system. However prevailing needs would be represented over time. And even if a group was bad it was only a short period until it was fixed. In current "democracy" in the west you just go between two views back and forth. No real public interests are ever truely represented.

>>

☐ **Anonymous** 2014-06-24 15:20:46 [No.1939>>2983](#)

File: [1403623245947.jpg](#) (1.78 MB, 2592x1944, 1395948659678.jpg) [ImgOps](#) [Exif](#) [Google](#)



[>>1938](#)

Lol didn't the Greeks forbid women and lower-class citizens from taking part in their democracy?

I think what you're talking about is direct democracy. Parts of Switzerland use this system, pic related. It makes me want to move there, actually.

>>

☐ **Anonymous** 2014-08-18 16:02:14 [No.2967>>5279](#)

[>>1877](#)

>Douglas "nuke the chinese" Macarthur talking about peace

Personally I feel the fetishisation of peace needs to stop, anyone with a cursory knowledge of history could see that the supposedly peaceful economic competition only leads to bigger and bloodier wars.

If the EU isn't torn apart by civil war due to it's endless centralisation and transfer of powers from member-states to Brussels than what will you have at the end of that path?

A super-bloc in Europe that borders Russia, Russia that borders China, and a dying American Empire with it's tendrils knee-deep in continents and countries alike. How long can peace last in such an arena, especially in an era of depleting resources, resources necessary to our economies and our very survival?

If there isn't a peaceful breakup of these blocs and a return of power to nations and their states, an acceptance of human nature and its limitations and indeed an acceptance of wars inevitability, there won't be peace, only a delayed apocalypse.

>>

☐ **Anonymous** 2014-08-18 22:02:21 [No.2972](#)>>2974

I believe that we need a well funded, well organized government with extremely strong oversight

I would rather have an inefficient government that was transparent than an efficient one that wasn't

A person should be able to do whatever they want to so long as it does not infringe upon the well being of others, and the government should work to support this ideal as far as is possible without damaging its responsibilities to the whole

This idea extends to things such as reproductive and gender rights, the right to own arms, the right to kill yourself etc

The government should only have the ability to control substances when they pose an immediate and extreme risk to people that take them

The rich should be taxed more than the poor

I know that my "philosophy is inherently contradictory, but I'm not a liberatarian and am fine with a degree of compromise

>>

☐ **Anonymous** 2014-08-18 23:29:39 [No.2974](#)

>>2972

>the rich should taxed more than the poor

Why bring that up? The rich are always taxed more than the poor.

The question is not tax% but loopholes, i.e. not how much you are taxed but how much you pay.

The whole business of accountancy these days is finding and lobbying for legal loopholes, and the poor can't afford a personal accountant.

>>

☐ **Anonymous** 2014-08-19 10:13:14 [No.2983](#)

>>1939

No, the restriction was Adult, Male, Citizen.

So women and children, slaves and foreigners were not allowed to vote, everyone else was.

>>

☐ **Anonymous** 2014-08-20 11:18:38 [No.3005](#)>>3009>>3765

>>1927

What would left-libertarianism even look like? Are you advocating maximum personal freedom within the system of communism, or am I not understanding something here?

Genuinely curious. I've never heard of this side of it.

>>

☐ **Anonymous** 2014-08-20 16:36:28 [No.3009](#)

>>3005

Probably advocates the same notion that Anarchist Socialists do, that to truly be free and for society to prosper social aid is needed to enable people to live a basic life, ie housing, food, water etc.

>>

☐ **Anonymous** 2014-08-21 05:58:01 [No.3020](#)>>[3035](#)

The manual labour workforce should be entirely automated; everybody should have a living allowance which would provide a comfortable life, but not as nice a life as those making income from working (one could live a middle-class lifestyle without working, but an upper-class lifestyle if they worked); breeding restrictions of 1-2 children should be universally imposed.

Society should be lead by a hierarchy of councils from each profession elected by workers in said profession. Successive councils become more and more generalised with each level and have greater authority (workers>factory representatives>industry representatives>representatives from various industries within a general field>an assembly of people from various fields (transport, agriculture, science, etc.)). Local councils with elections open to all in the catchment should oversee local infrastructure and issues, and the application of law should remain its own field, separate of government.

Essentially, a socialist democratic technocracy. As automation decreases the workforce, work becomes optional and only for those interested in doing something in particular or becoming rich. A focus on the sciences and technology sector for the remaining jobs. Population is decreased and controlled to avoid overpopulation in a post-scarcity and idle society and to achieve sustainability.

I already understand that there is zero chance of this happening and it is as much of a pipedream as true communism, but it's my ideal society.

Having a job should be a calling and be entirely optional. The puritan ideals of the past (and present) would be entirely outdated in a post-scarcity society.

>>

☐ **Anonymous** 2014-08-21 17:03:57 [No.3035](#)>>[3052](#)>>[3059](#)

>>[3020](#)

So...a better USSR? I'd like the social mobility to be highly adequate to overcome capitalism, i.e. as "chaotic" as capitalism. One of the chief cause of the USSR perverted bureaucratization during the Stalin era was the rigid and stagnant system, which allowed the concentration of power to be held in the nomenklatura and the committee. Of course it isn't because it's 'totalitarian' or 'evil' as the mass media said. The cause of the USSR downfall is more modest than those stuffs, but ultimately will also be the cause of all existing models of governments which are derived from the British/American/French ones. (which is to say, ALL existing governments now.)

Scarcity is by definition endless because of the endless human demands. Unless resources are endless too, scarcity will still exist. If we can somehow make something like

(To circumvent material resources) Infinite human resources/power = infinite human demands

then scarcity will vanish as a useless concept.

So, how do we will to power? Who can teach us?

>>

☐ **Anonymous** 2014-08-22 00:42:58 [No.3051](#)>>[3056](#)

Isn't it a quite reasonable possibility that a newer, modern attempt of a "USSR", though this time automated with the help of modern robotics could this time actually reach the communist utopia that they've been theorizing about? And if not /now/, how about in a decade or two?

>>

☐ **Anonymous** 2014-08-22 01:01:21 [No.3052](#)>>3055

>>3035

>USSR downfall is more modest

Are you trying to get away with saying that USSR was a pretty cool guy?

>>

☐ **Anonymous** 2014-08-22 02:27:20 [No.3055](#)

>>3052

Now that I read my post again, I'm sorry for being unclear. The downfall had something to do with the bureaucracy I was talking earlier in the paragraph.

>>

☐ **Anonymous** 2014-08-22 02:37:07 [No.3056](#)

>>3051

>Isn't it a quite reasonable possibility that a newer, modern attempt of a "USSR", though this time automated with the help of modern robotics could this time actually reach the communist utopia that they've been theorizing about?

Yes, it's possible, but it's unreliable. It's how to guard the movement in order not to become the Sybil System or something. (Sybil System of course has welfare, stability, some degrees of social freedom as we see it, etc., when everywhere else in the Psycho Pass world are fucked up shit-holes, so YMMV.)

If it's decentralized it's bound to fragment. A small commune is possible and sustainable, but when we're talking in nation-wide or international scale, it's still unthinkable. Maybe we can learn a thing or two from how Internet communities emerge, like the fansub community or something, but as of now it's still speculation.

>>

☐ **Anonymous** 2014-08-22 06:12:26 [No.3059](#)

>>3035

>a better USSR

Pretty much. I agree with the Soviet system on principle, but I acknowledge that its implementation was heavily flawed (mostly in the early days. The late USSR wasn't really that bad, especially under Gorbachev, it's just the stigma that remained from the Stalinist days).

I'd also like to point out that one of the big factors in the early USSR being such a terrible place to live in is that they industrialised the largest nation in the world in an unthinkable short timeframe. On top of that, they also had to deal with rebuilding after the bloodiest conflict in human history that wrought destruction on an unimaginable scale. Add to that the most powerful nation in the post-war era wanting to destroy them, and you have a lot of pressure of the USSR to get back on its feet.

The idea of Socialism is a very good one, but only if used in an industrialised nation such as Germany, France or the US like Marx actually intended. We've only really seen socialism (the legitimate kind, not the buzzword that Americans use) in overpopulated, underdeveloped countries that were deeply troubled when they adopted the system. It would have been interesting to have seen if the German Revolution was a success and resulted in a German Soviet state.

>>

☐ **Anonymous** 2014-08-22 20:36:39 [No.3074](#)>>3080

Democracy = bad

Both "sides" can agree that the other side is wrong.
I feel like the people here in Sweden dont know what they vote for.

Feels like many vote without looking at the facts, such as our own prime minister admitted that we have to lower our budget for military, hospitals and elderly care because of the costs of immigration.

The fact that people voted against nuclear reactors after chernobyl just because media said they are bad instead of looking at facts such as it was a crappy reactor from the soviet union is a bad sign.

We should have people who know what they are voting on vote.
Teachers vote on how school should be handled.
If another question like the nuclear reactor one would arise then you would have the experts on nuclear reactors discuss what should be done with other experts whose field is related to the question, such as experts on economy.

Of course this method lacks a solution when the answer is simply not available or is a matter of opinion.

>>

☐ **Anonymous** 2014-08-23 03:33:09 [No.3080>>3085](#)

[>>3074](#)

Who owns the media there? Can you divide them into some types or categories?

>>

☐ **Anonymous** 2014-08-23 07:50:21 [No.3085>>3097](#)

[>>3080](#)

Nobody really owns the media here, but many newspapers have clearly taken a side in politics.

Here is an example <http://www.aftonbladet.se/kultur/article15819975.ab>

Im sure you could get an accurate translation with gooogole translator, i could do transalte it for you if its incorrect.

>>

☐ **Anonymous** 2014-08-23 18:44:25 [No.3097>>3104>>3105](#)

[>>3085](#)

>Nobody really owns the media here
Doubt it.

<http://en.wikipedia.org/wiki/Schibsted>

Everything is owned by the megacorps, get with the times chummer.

>We should have people who know what they are voting on vote.
who's to say the experts wont lie or take bribes, what if people lie about being experts? easy enough to do today.

>>

☐ **Anonymous** 2014-08-23 20:15:32 [No.3104>>3149](#)

[>>3097](#)

There are 2 options for this

1. Give people such a low wage that only people who want do whats best for the country will do it.

2. Give a high enough wage that people would be less likely to accept a bribe

>>

☐ **Anonymous** 2014-08-23 20:21:01 [No.3105](#)>>3149

>>3097

Also i guess that the cyberpunk future really is upon us

>>

☐ **Anonymous** 2014-08-25 09:11:45 [No.3143](#)>>3149

>>1938

See, that maybe that would have worked long ago, but now an attempt at a system like that would be futile. What with corruption and bribes, the system would never change. The representatives would just be in the pockets of the candidates and the corporations that support the candidates. Unless there would be votes casted by the citizens, but that would just create another petty political game like our current system, and in the end it really wouldn't matter.

>>

☐ **Anonymous** 2014-08-25 13:33:03 [No.3149](#)

>>3104

>option 2

Not an option take a look at Ecclestone Scandal in Germany, first he bribed a top banker, someone earning more money than you're going to see in 10 lifetimes. Then when this was brought to light he paid a bribe to get out of the charges.

>option 1

Also not an option, many politicians give up multi-million dollar jobs to have a go at running the country, they'll also keep taking money, and to compete with this their opponents will likely need to take bribes.

>>3105

You haven't seen the daily thread yet?

<http://pastebin.com/YVLj1b4n>

>>1938

I'm afraid you haven't quite grasped how Athenian democracy works or greek politics, hence why you've now confused everyone else in the thread who have only barely heard about Athenian democracy. You also have failed to grasp how current "democracies" are working currently, hint: you aren't choosing between two views in a two party system. You also are ignoring how democracy runs in other countries today, and if you don't care at least let me point at that you as a an American, Briton or European are more affected by the Knesset and or the European parliament.

>>3143

Well if the Athenian boule did exist and if it was anonymous it's very possible that it could work. But that anon has misunderstood Ancient Greek politics and the system he proposes isn't better than the current one.

>>

☐ **Anonymous** 2014-09-12 01:37:24 [No.3695](#)>>3697>>5280

i believe that invention of money is humanity greatest fault - it slows down our progress and it keeps hindering us. esp now when it is another commodity - people earn money by selling money. isn't that just lulzy?

Resource-based economy would be an answer but it won't happen.
That or just one global currency.

i also hate democracy... for two reasons:
1) majority of people are dumb motherfuckers
2) low amount of voters

but honestly? i can't think of better system(i can think of more efficient one though).

separation of state and religion is moot point tbh.

if under democracy some priest gets elected - it is fine to me. but if same priest tries to push political agenda without being elected? fuck that.

>>

☐ **Anonymous** 2014-09-12 04:29:50 [No.3697](#)

[>>3695](#)

>i also hate democracy...

>but honestly? i can't think of better system(i can think of more efficient one though).

Winston Churchill said it best:

"Many forms of Government have been tried and will be tried in this world of sin and woe. No one pretends that democracy is perfect or all-wise. Indeed, it has been said that democracy is the worst form of government except all those other forms that have been tried from time to time."

>>

☐ **Anonymous** 2014-09-12 09:15:55 [No.3702](#)[>>3708](#)[>>3737](#)[>>3782](#)

Sure looks like I'm the only fascist on lainchan.....

>>

☐ **Anonymous** 2014-09-12 21:46:40 [No.3708](#)[>>3709](#)[>>3726](#)

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[>>3702](#)

ho-ho

hope we won't scare you away

>>

☐ **Anonymous** 2014-09-12 22:01:45 [No.3709](#)

[>>3708](#)

Should be fine :^)

>>

☐ **Anonymous** 2014-09-13 14:11:18 [No.3726](#)

[>>3708](#)

Pure anarchist here, fascism is completely different to capitalism and communism, you should stop believing in statist propaganda.

>>

☐ **Anonymous** 2014-09-13 18:59:49 [No.3737](#)[>>3740](#)[>>3745](#)

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[>>3702](#)

gtfo lainchan please

>>

☐ **Anonymous** 2014-09-13 21:55:23 [No.3740](#)[>>3745](#)

[>>3737](#)

Since you asked kindly, I'll kindly say no.

>>

☐ **Anonymous** 2014-09-14 03:50:02 [No.3745](#)

[>>3737](#)

[>>3740](#)

please don't fight, guys. Fascists have just as much right to be here as anyone else

>>

☐ **Anonymous** 2014-09-14 17:00:11 [No.3765](#)[>>3809](#)[>>3812](#)

[>>3005](#)

Not him but left-libertarianism (a.k.a. actual libertarianism) is very diverse. They are all anarchists and are collectivists, but they think of different methods of achieving individual freedom through the collective, be it syndicalism, mutualism, primitivism, or communism, among others.

And when I mention "communism" I don't mean State Communism like Marxism or Leninism, but libertarian communism. It's taken from Bakunin's ideas instead of Marx's. Bakunin often argued against Marx because

he thought that the very exact moment you reach a position of power (the State), you get corrupted by that power. And looking at the results of the USSR, it seems he was right. Libertarian communism instead states that communism should be achieved through popular revolution and not by the takeover of the State like Marx said.

But as I said, there are many other factions inside anarchism. Anarchism is just an umbrella for a big range of anti-authoritarian and anti-capitalist schools of thought.

>>

☐ **Anonymous** 2014-09-14 18:20:23 [No.3769](#)

File: [1410718823468.jpg](#) (26.55 KB, 600x423, 1407663927638.jpg) [ImgOps](#) [Exif](#) [Google](#)



I love you guys/girls.

>>

☐ **Anonymous** 2014-09-14 23:34:46 [No.3782](#)

File: [1410737686284.jpg](#) (16.87 KB, 191x255, vril order.jpg) [ImgOps](#) [Exif](#) [Google](#)



[>>3702](#)

I'm with you.

>>

☐ **Anonymous** 2014-09-15 04:12:03 [No.3792>>3795>>3799>>3811](#)

File: [1410754323819.jpg](#) (1.44 MB, 1920x1080, anarchy.jpg) [ImgOps](#) [Exif](#) [Google](#)



I consider myself as an anarchist/libertarian socialist. The thing is: have some of anons here participated of some political movement or such?

I'm considering on joining in some anarchist federation and wanted to know your guys experience in political activities of any kind, even from other ideological political movements.

>>

☐ **Anonymous** 2014-09-15 06:07:00 [No.3795](#)

[>>3792](#)

I was in a protest once, and the tea party or american libertarians of some kind tried to hijack it. That's when I realized I hated right wing libertarians.

>>

☐ **Anonymous** 2014-09-15 12:40:01 [No.3799](#)[>>3812](#)

[>>3792](#)

If you want to be involved in politics, wear knee-high boots.

>>

☐ **Anonymous** 2014-09-15 18:00:59 [No.3807](#)

Agorist here.

>>

☐ **Anonymous** 2014-09-15 18:13:53 [No.3809](#)[>>3812](#)

[>>3765](#)

There is actually individualist anarchism, I don't know much about it though.

>>

☐ **Anonymous** 2014-09-15 19:10:53 [No.3811](#)[>>3865](#)[>>3870](#)[>>3984](#)[>>4102](#)[>>4305](#)

[>>3792](#)

I haven't been involved actively in left political movements, but I've seen some criticism regarding the left anarchist movement here in Chile, where the left movement is relatively active due to the history of the country, but the same criticism seems to be also common everywhere else too.

The left is just too divided. Actual anarchists who know what they're talking about seem to be very few, and they don't seem very optimistic because they're aware of that. Many anarchist organizations are just contrarian insurrectionaries, so they haven't been able to educate people about anarchist theory or real implications of anarchism, nor propose alternative economic systems to the general public, nor defend themselves from government attacks trying to put anarchism in a bad light. There are also a lot of Marxists who, for obvious reasons, have a lot of dissonance with anarchists and make the whole left movement look like power hungry hypocrites who just want a position in the government.

By the way, "right"-anarchism doesn't exist here at all. The only right libertarians I've seen here are American immigrants who tried to establish a ancap society, but failed terribly.
<http://gawker.com/ayn-rands-capitalist-paradise-is-now-a-greedy-land-grab-1627574870>

>>

☐ **Anonymous** 2014-09-15 19:42:46 [No.3812](#)>>[3814](#)>>[3828](#)

>>[3765](#)

Anarchism isn't necessarily anti-capitalist but otherwise great post.

>>[3809](#)

Yes but that doesn't really contradict anything he said.

>>[3799](#)

So true on many levels.

>>

☐ **Anonymous** 2014-09-15 20:08:57 [No.3814](#)

>>[3812](#)

>Anarchism isn't necessarily anti-capitalist

But it is. See >>1110

>>

☐ **Anonymous** 2014-09-15 23:37:33 [No.3828](#)>>[3964](#)

>>[3812](#)

>Anarchism isn't necessarily anti-capitalist

Sorry, but it is. Let's not use dictionary definitions to understand things.

>>

☐ **Anonymous** 2014-09-17 00:55:00 [No.3864](#)

File: [1410915300335.jpg](#) (1.08 MB, 1898x1150, The-Private-Eye.jpg) [ImgOps](#) [Exif](#) [Google](#)



>Do you hold any ideal system or guiding value system that you believe should influence policy?

I recognize that personal liberty is inherently bound with economic liberty, but not so much to the point that believing everything should be transparent. On a societal scale, the notion that "information wants to be free" is just a load of shit. Bickering over which side of the horseshoe is better for every hoof has and will never amount to anything good. AFAIK, the political philosophies of our time that will be worth considering haven't necessarily been written yet because I think they won't adhere to the traditional political spectrum of left or right. Instead, they'll focus on the progression and regression of humanity as a species and how much the end will really justify the means. In my opinion, an ideal system is without one. I just want to get by in life as much as a possible and see what I learn from that; hopefully most people share that sentiment. I like to think that I'm some sort of transhumanist bodhisattva, but if you really want to play with labels then I guess I'm more of an anarcho-transhumanist in that regard.

<http://hplusmagazine.com/2014/08/20/transhumanist-bodhisattvas/>

>>

☐ **Anonymous** 2014-09-17 01:28:50 [No.3865](#)

>>[3811](#)

Here in Brazil, the vast majority of the political left is represented by communists, socialists and social-democrats. Regarding to anarchism, it does hardly have a voice in the mainstream media, and when it does, it's only a biased report of how an anarchist group "made use of violence in a protest". The anarchist federation from here (like many other anarchist federations from South America) follows Especificismo, which is basically doing activism within the anarchist ideologies in order to get anarchist ideas into the society sphere and so on.

I wish the anarchist federations had the same power as the socialist or communist parties. Most of the anarchists from here, have only become anarchists by studying politics for themselves. But as you said, they look more enemies than friends - once the left was collective, representative political power of the people would be consolidated.

>>

☐ **Anonymous** 2014-09-17 05:53:14 [No.3866](#)

>>[1876](#)

This. Also agorism is the way to go.

>>

☐ **Anonymous** 2014-09-17 13:23:46 [No.3869](#)

Anything is fine, so long as everyone must follow Antinatalism.

>>

☐ **Anonymous** 2014-09-17 13:44:11 [No.3870](#)>>[4033](#)

>>[3811](#)

Actually, Chile's political situation is quite unusual. The so called right wing coalition it's just a reactionary group consisting of people who wants to go back to Pinochet's status quo (Based of Franco's catholic fascism) . The left coalition, includes everybody opposing them, including everything from right wing parties, to communists. It's mainly two forces who began struggling with Pinochet's political legacy. Eventually, both coalitions stagnated and became very corrupted.

Real anarchist are very few, because very few Chileans are interested in politics, and are instead more focused on subsisting by themselves, another trait of the Pinochet legacy.

In short, the country is too politically fucked up to have people interested in politics. That's the reason many of the exiled don't want to return there; It's not the same country where they were raised.

>>

☐ **Anonymous** 2014-09-19 04:14:31 [No.3892](#)

>>[1877](#)

You mean without political parties, like Washington wanted?

>>[1923](#)

Why are some European countries better than America in this regard? How are they educated differently

that causes this? Or is it also TV influence?

>>

☐ **Anonymous** 2014-09-19 18:13:50 [No.3907](#)>>[3908](#)>>[3911](#)>>[3927](#)>>[4094](#)

>>[1924](#)

>confusing capitalism with corporatism
in a true free market monopolies can't exist because there are no barriers to entry or government favoritism preventing/pruning competition.
Think of economics as natural selection.

The real enemy causing the corporate corruption and monopolies is the state.
Legal monopolies tend to increase prices and decrease quality of service. The state is a legal monopoly on governance. Removing this monopoly and allowing competition in the provision of organized self defence (what the police/military are supposed to do) and dispute resolution (what the courts are supposed to do) will tend to decrease prices and improve quality of service.

>>

☐ **Anonymous** 2014-09-19 19:22:48 [No.3908](#)>>[3964](#)

>>[3907](#)

More likely the existence of the state is the enemy. The difference is subtle, but powerful.

It's like the love of money, rather than money itself being the "root of all evil." It's a matter of humans' relationship with each other and the world around us.

Something statelike may tend to come into existence, regardless of any effort to abolish one in tabor of anarchism.

>>

☐ **Anonymous** 2014-09-20 02:22:40 [No.3911](#)>>[3964](#)

>>[3907](#)

no, god no, for the love of lain read the thread. We've discussed "anarcho"-capitalism and how it has nothing to do with real anarchy several times. Please stop trying to sell us your broken form of capitalism, we're not buying.

>>

☐ **Anonymous** 2014-09-20 14:29:19 [No.3927](#)>>[3964](#)>>[4102](#)

>>[3907](#)

> in a true free market monopolies can't exist because there are no barriers to entry or government favoritism preventing/pruning competition.

Consider the manufacture of bulldozers. A single unit costs five or six figures to make, and economies of scale take many millions. There is an inherent barrier to entry, which could only be overcome by significant government interference. The problem we're facing nowadays is the construction of a channel for innovation into these bigger industries. We currently have no effective means of preventing monopolies while balancing innovation with stability.

>>

☐ **Anonymous** 2014-09-21 20:51:31 [No.3964](#)>>[3965](#)>>[3986](#)>>[4102](#)

>>3911

>REAL anarchy requires an unenforced social contract that everyone agrees on
Fine, whatever you want to call it. I honestly don't care what you classify it as but "This word means something else" is not an argument against the actual points made. I didn't even say the word "Anarcho-capitalism" anywhere in my post unlike >>3927

>Please stop trying to sell us your broken form of capitalism

And so I'm not allowed to discuss it anymore? Do you want to just have a circlejerk of the same political view churning in an endless discussion loop? I really enjoy talking about things with people that don't agree with me, I prefer that to circlejerking my delusions in a hugbox and reinforcing my beliefs.

>>3828

>>1924

>It is because I say it is!

>>3927

Sorry, when I meant barriers to entry I should have been more specific by saying "government barriers to entry"

There are barriers to entry for everything, why does it take the government to fund it? I mean that is a good point though, but just because something has a high start up cost doesn't imply that it favors/prevents competition. It's more of a ratio of competitive incentive then base cost.

And actually, I realized I was wrong about one thing though. Monopolies CAN still form but only under the rare occasion of a resource monopoly restricted to a small area.

>>3908

That is true, and I'm completely aware of that which is why I don't like to paint a utopia. But perhaps once anarchy happens in one area and goes right back to having state then maybe an "Island of misfit toys" will form and the process repeats. Probably not though.

>>



Anonymous 2014-09-21 20:53:09 [No.3965](#)

>>3964

Fuck, when I said "unlike >>3927"

I meant in relation to making arguments against the points made, not mentioning "anarcho-capitalism"

>>



Anonymous 2014-09-21 22:07:13 [No.3971](#)>>3975>>3991>>4009

File: [1411337233932.jpg](#) (44.06 KB, 400x500, anarchist-flag-woman.jpg) [ImgOps](#) [Exif](#) [Google](#)



I don't really get the blanket-hate for Anarcho-capitalism.

I mean wasn't right-wing anarchism just waiting to happen? That anarchism historically has been Socialist is kind of irrelevant. The gap was always there, waiting to be filled.

"But Anarchism has always been anti-capitalist!".

True. But the definition leaves it open to broader interpretation. "Without rulers" - the definition of anarchism. In other words, AnCaps are still purely anti-authoritarian, just like the rest of the anarchist streaks. The thing is, if they want a dog-eats-dog bloodbath of a "I gain, you lose, eat dirt shitpoor" kind of right-wing market-economy - then let them have it. What's the big deal? You're not forced to join it. Just like they don't want to be forced to join the Anarcho-socialists society. AnSocs and AnCaps could live side-by-side, each wanting nothing to do with the other. Oh wait a minute! That brings me to my next point!

Why I'm personally so confused by this widespread hostility is because banks, currency and markets have already been suggested and supported in schools of anarchism - ever since the 1800s! Individual Anarchism and Anarcho-collectivists created a shitstorm when they appeared. The anarcho-communists exclaimed staunch criticism against their theories, yet they still puffed on, existing side-by-side with anarcho-communism. In other words we already had a somewhat "centrist" position in Anarchism. Sooner or later a completely right-wing alternative was bound to appear.

Anarcho-communism(Left). Anarcho-collectivism(left/Center). Anarcho-capitalism(Right).

To each his/her own.

>>

☐ **Anonymous** 2014-09-21 22:42:56 [No.3975](#)>>4009>>4102

>>3971

My main problem is that every time someone talks about "capitalism" they're actually referring to crony corporatism, which yes, if that's what your definition of capitalism is then I agree, Fuck capitalism. But capitalism is supposed to mean "Free market" and while there can be free-er markets, the way I see it, there is only one free market. Whether you want to consider it anarchism or not is irrelevant. But regardless, it is without a state.

>Banks

I'm one of those crazy bitcoin people that doesn't think intrinsic value exists and banks will become obsolete along with many other things as science and technology advances, but that's just me.

>>

☐ **Anonymous** 2014-09-22 02:21:04 [No.3984](#)

>>3811

Hey friend! It's weird to find other chileans in a place like this.

>>

☐ **Anonymous** 2014-09-22 03:32:09 [No.3986](#)>>4006

>>3964

well, my apologies. I've just gotten tired of seeing right anarchists pop up and try to tell everyone they're wrong a few times before getting blown out of the thread. Thought you'd be another one of those guys, but I guess it's ok.

>unenforced social contract

if we're going by words nobody said, // never mentioned a social contract.

>circlejerk of the same political view

so far there's been social democrats, several types of anarchist, two fascists, and who knows what else in the thread, and they've all been criticized to some extent. That's a fair amount of variety, no?

>>

☐ **Anonymous** 2014-09-22 05:10:02 [No.3991>>4006>>4009](#)

[>>3971](#)

Capitalism is authoritarian.

>>

☐ **Anonymous** 2014-09-22 12:44:04 [No.4006>>4009>>4018>>4102](#)

[>>3986](#)

>try to tell everyone they're wrong

Actually, I'm a voluntarist. The way I see it, you aren't wrong(assuming you're an anarcho-syndicalist or whatever) The only wrong form of anarchism in my book is anarcho-corporatism(which is what Stefan Molyneux and his cultists are)

Anarcho-communism/socialism/syndicalism/ketchuponsteakism are all backwards compatible with Anarcho-capitalism, but not the other way around.

And the main problem I have is that the human mind is incapable of caring about other humans the way they cares about their friends or family after about 50-100 people, you stop seeing people as "comrades" outside of your small community, especially when they have differing opinions.

Not to mention even if that wasn't the case, different areas will require different needs, some places will be dryer, some places will need to maintain property more often, ect. In which case, you kind of need to section off areas anyway in anarcho-communism/socialism/syndicalism to fit different social contracts. So its not like it would be a global thing anyway. In anarcho-capitalism you can start a commune if you want, but just understand that people will leave if they don't like it(but wouldn't that mean it's not really working to begin with?)

The only thing I believe is the abolition of the state. Anything that comes after that is natural.

>unenforced social contract

I was actually trying to bait you into telling me how that would work. Everytime I try to talk to a left anarchist and ask how all these things they proposed would be enforced they just get REALLY offended and tell me to fuck off. Every fucking time. I just want to share beliefs goddammit! And I'm actually curious. I tried looking it up and got a ton of mixed results that didn't really answer the question.

[>>3991](#)

Market pressure ≠ authoritarianism
You must be referring to corporatism.

>>

☐ **Anonymous** 2014-09-22 14:39:11 [No.4009>>4010>>4046](#)

[>>3971](#)

It's ridiculed because it's quite simple: Anarchism is an ideology that's against all forms of hierarchy. Capitalism, being for private property and thus private ownership of means of production and wage labour, is naturally hierarchical, and devolves into an oppressive relationship. Saying that "Well, it's an old ideology so it could be different now!" is a null argument, because what ancaps argue is as silly as saying that it's perfectly fine for modern atheists to also be Christians if they wanted to.

[>>3975](#)

>But capitalism is supposed to mean "Free market"

Not really, and this is what surprises me about right-libertarians. Free Market ≠ Capitalism. A free market can exist outside the capitalist system.

Actually, there is such a thing as an anti-capitalistic free market anarchism and it's called Mutualism; so you might look into that as an alternative to "anarcho-capitalism" if you really are into anarchist and free market ideals. Mutualism is pretty well accepted in the anarchist community, unlike "anarcho-capitalism".

>>3991

Hierarchical, to be exact.

>>4006

>The only thing I believe is the abolition of the state.

Then you aren't an anarchist. Desiring the abolition of the state isn't enough to be an anarchist. Anarchists are against capitalism, hierarchy and private property, and they believe in a complete paradigm shift of how society and human relationships and solidarity should be, rather than just abolishing the State and call it a day. Your ideas are fine as long as you don't associate them with anarchism or put the "anarcho" word in front of them. Feel free to use terms like Laissez-faire capitalism or Stateless capitalism or something like that to describe your doctrine. That's all.

>Market pressure ≠ authoritarianism

He's talking about the inherent hierarchical nature of capitalism and private ownership of means of production, not market pressure inherent to the free market, which are different things.

>>

**Anonymous** 2014-09-22 15:05:25 [No.4010](#)>>4011>>4095>>4097>>4102

>>4009

>Then you aren't anarchist.

Like I've said countless times I don't care what you classify it as. Hell, I even call myself a "voluntarist" even though it pretty much means the same thing as far as I know.

Misuse of terminology isn't an argument against the point itself.

>>

**Anonymous** 2014-09-22 15:24:10 [No.4011](#)

>>4010

That's fine then, my post wasn't directed to you specifically but to ancaps in general.

>>

**Anonymous** 2014-09-22 20:59:38 [No.4018](#)>>4019

>>4006

Well, I'm not actually an anarchist. I don't know what I am politically.

>>

**Anonymous** 2014-09-22 21:47:59 [No.4019](#)>>4027

>>4018

That's fine too, you should avoid labelling yourself as strictly something, but we all have a tendency to some political belief depending on personality, environment and other factors. You might want to try these tests which are relatively accurate for some guidance on what group of philosophies you might want to research:

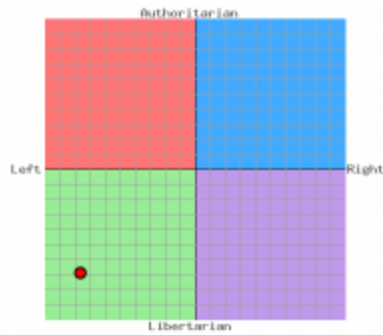
<http://www.politicaltest.net/>

<http://www.politicalcompass.org/>

>>

**Anonymous** 2014-09-22 23:52:16 [No.4027](#)>>4038

File: [1411429936583.png](#) (2.73 KB, 480x400, pcgraphpng.php.png) [ImgOps](#) [Google](#)



>>[4019](#)

first site broke for me
but it looks like I might be an anarchist after all

>>

☐ **Anonymous** 2014-09-23 07:20:19 [No.4033](#)>>[4037](#)

>>[3870](#)

I'm not a Chilean, but I've heard that Pinochet was fucking brilliant (in an bad sense). The moment after he took power, he legalized and supported recreational drugs and porn. Is it true after all that the left needs a vanguard party, or at least a united front, in order to combat demoralization like those? I'm not against drugs or porn per se of course.

>>

☐ **Anonymous** 2014-09-23 08:06:32 [No.4035](#)>>[4056](#)>>[4094](#)>>[4095](#)

As someone who has a basic position as a state socialist I always have this prejudice toward An-Caps or Libertarian Right. Their basic position do not allow for state-ownership, but private enterprises become problematic the moment we're talking about real sectors, such as resources industries, electricity, mining industries, huge chunks of land properties, agriculture, and so on. Any fluctuations within these sectors could lead to market catastrophes (and in our current time, global market catastrophe).

The only two that save them from their dooms are: 1. Partial state-ownership, joint with common stocks; 2. Regulations. The push towards deregulation, and privatization always (yes, always) turns into destabilization or crisis, from which ultimately the state has to intervene anyway, to save the shareholders' asses. The thing that is hard to swallow for us commoners, are that the present financial-monetary capitalism posits crisis, or at least recession, as a necessity. Yes, the shareholders already know this and pulled off their shares the moment it becomes obvious the market will fall off. It is true after all, that the states (and supranational states such as EU) is oriented toward the interest of the bourgeoisie class.

On the other hand, we all know how state socialism and its past social experiments failed, so I'm not really in a position to judge or whatever. I just want to know how An-Caps or Libertarian Right circumvent the above mechanism without trying to liberate the state, or at least the industries, in a globalized world even.

>>

☐ **Anonymous** 2014-09-23 10:55:01 [No.4037](#)

>>[4033](#)

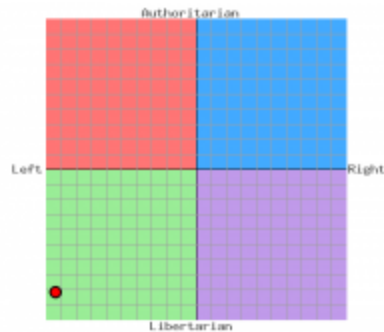
That's bullshit. He dealt with drugs, specially cocaine, but never made them legal. Porn appeared because of the VHS. He was not very smart per se, he was just the visible face of the dictatorship. Other generals and politicians were the ones who took the decisions on the shadows, and he just executed.

The opposing parties are united against fascism, not against demoralization. It's the Pinochet's supporting parties the one who take a stand against anything they consider "immoral". That's why they still have support from some of the lower and middle class.

>>

☐ **Anonymous** 2014-09-23 11:11:17 [No.4038](#)

File: [1411470677417.png](#) (2.74 KB, 480x400, pcgraphpng.png) [ImgOps](#) [Google](#)

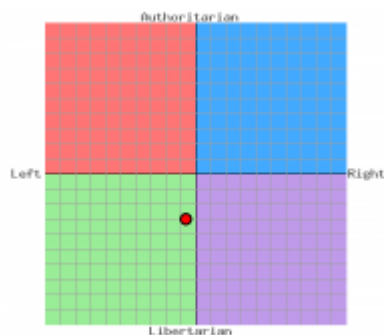


>>4027

>>

☐ **Anonymous** 2014-09-23 13:43:22 [No.4039](#)

File: [1411479802572.png](#) (2.73 KB, 480x400, pcgraphpng.php.png) [ImgOps](#) [Google](#)



Closest to center is master race

>>

☐ **Anonymous** 2014-09-23 17:40:56 [No.4046](#)>>4056

>>4009

You seem like an educated fellow.

Would laissez-faire be a step in the right direction - away from state-capitalism?

As in, would it be a "lesser evil", from an anarchist's POV?

I like the sound of agorism and the movement toward cryptocurrencies.

But is that real-world laissez-faire, or market anarchism?

>>

☐ **Anonymous** 2014-09-23 20:51:47 [No.4054](#)

Islam, with a strong emphasis on the spiritual aspect. Dabbled in Sufism at one point but it was too compromised and dogmatic for me.

>>

☐ **Anonymous** 2014-09-23 21:52:29 [No.4056](#)>>[4094](#)>>[4095](#)

>>[4046](#)

>state-capitalism

By this I assume you mean a mixed economy, like in most western countries, right? That is, capitalism directed by the private sector and regulated by the state. "State capitalism" on the other hand means capitalism completely directed by the state (the private sector doesn't exist) such as in current day China, or to a lesser extent, latter Soviet Russia.

Assuming you meant the former, most seem to think that laissez-faire capitalism is even worse than a mixed economy, since it means unregulated capitalism, and like [>>4035](#) said, under their view it would surely spiral out of control and implode into a huge mess due to its competitive and unstable nature, among other factors, and would also lead to even worse exploitation of workers than today.

>I like the sound of agorism and the movement toward cryptocurrencies.

Anarchism is very wide so it depends on who you ask. I'd assume mutualists and agorists like the concept of cryptocurrencies very much. On the other hand, the most left-leaning anarchists (anarcho-communists) would prefer to abolish the very concept of money, so in an anarcho-communist society cryptocurrencies would be useless.

>But is that real-world laissez-faire, or market anarchism?

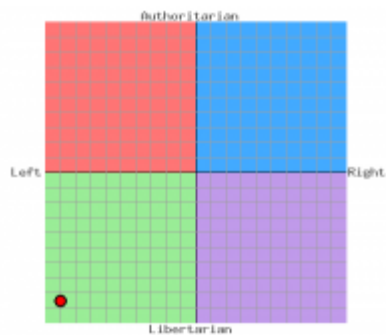
Cryptocurrencies are just money, so just like money I assume they are useful in both scenarios.

If there's any anarchist here please correct me if I'm mistaken.

>>

☐ **Anonymous** 2014-09-23 22:03:07 [No.4057](#)

File: [1411509786996.png](#) (2.7 KB, 480x400, political_compass.png) [ImgOps](#) [Google](#)



Well...

>>

☐ **Anonymous** 2014-09-23 22:36:52 [No.4058](#)>>[4071](#)

We're all ciberpunks (lower left.)

>>

☐ **Anonymous** 2014-09-24 10:07:44 [No.4071](#)>>>[4072](#)>>>[4073](#)

File: [1411553264777.jpg](#) (304.7 KB, 1200x864, cyberpunk admin lab devops.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>>[4058](#)

I am blue, close to center.

3 towards authoritarian, 2 towards right.

There I was for a long time, but I know I was purple with 2 points towards libertarian and 2 towards right equally long before.

Tfw moderately-reactionary cyberpunk.

When is Corporate Ninja a regular job?

Will post pic and links to other relevant tests later, when I am on a different computer.

>>

☐ **Anonymous** 2014-09-24 11:35:50 [No.4072](#)

>>>[4071](#)

can you post more pics like that to

>>>[cyb/2156](#)

>>>>[/cyb/2156](#)

please, or give sauce?

>>

☐ **Anonymous** 2014-09-24 12:25:51 [No.4073](#)>>>[4087](#)

>>>[4071](#)

Kind of surprising; cyberpunk is usually associated with cypherpunk, crypto-anarchism and anarchist ideology in general. How do you see people's freedom and privacy from an authoritarian view? How can it be achieved?

>>

☐ **Anonymous** 2014-09-24 17:08:02 [No.4087](#)>>>[4088](#)>>>[4096](#)

File: [1411578482714.png](#) (2.54 MB, 1920x1080, AC2_Shaun_Hideout_1.png) [ImgOps](#) [Google](#)



>>4073

It is certainly a difficult topic and it might seem to be difficult if not paradoxical to mix privacy/cyberpunk with an authoritarian system.

Doesn't this remember you of Italian fascism? It had a similar paradox. Italian fascism was celebrating a traditionalist lifestyle and coupled symbolics of Italian/European ancient heritage (especially Roman, ofc) with the wonders of technology, a style that was named fascist futurism or just futurism. There is a book named "Archeofuturism" that, I think, focuses on that subject. I haven't read it yet as I am writing a small essay on this for myself and want to analyze the paradox for myself first, before getting influenced by the thoughts of a much smarter and more experienced man than myself.

I believe that technology ultimately rests on a stratified, complex society. A stratified society is needed to open up the administrative and high tech/science spots in a harmonious environment. In a flat hierarchical system it will be difficult to administrate the resources (including manpower) needed for increasingly more difficult technologies. Order is needed so that scientists and administrators can work efficiently without much disturbance. A state is needed to fund project that go beyond corporate interests and beyond crowdfunding (although it could be combined additionally). The fact that I am slightly more to the right, economically, shows that I believe to some minor extend in the free market. I believe some regulations should exist, but I wouldn't want the state to control our economy/development with an iron fist. A balance between state control and corporate power ensures that the means of productions won't be monopolized by either side. A balance is needed. As a traditionalist I am against oligarchies, the rule of a few huge corporations over the market. In my ideal world the market is filled with many medium-sized business. A state can provide funds for entrepreneurs with onyl asking minor taxes. As the state is not interested in direct business shares, but rather employment of its citizens and wealth generation by new emerging players. ofc this comes with the cost of risking money on failed businesses therefore that process needs some standards. Yet such a system is still better than a completely privatized investment market where banks and investors would just exploit emerging entrepreneurs. All things being equal I still believe that some large players are still needed for the more complex and expensive technologies.

>>



Anonymous 2014-09-24 17:09:18 No.4088>>4089

File: [1411578558244.jpg](#) (76.39 KB, 640x480, Außenansicht_30.12..10_005.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>4087

On the matter of privacy I'd say that I believe that people are more secure in an environment where the state has sufficient police powers as well as the power to enforce some social norms. Here one could name me an extremist as I believe the state should be able to manage a crisis by any means, if necessary even using force. Furthermore I have a rather bleak outlook on democracy. I believe the only democratic system would be a version of the 3-class-system. In a stratified society every class is important in its own way.

Assuming pre-full automatization age and pre-post-scarcity the lower classes will have more members than the top classes, or more accurate: the bulk of people should ideally be in the middle class (medium income and some further education at times- so average in both income as well as education). However the upper classes (here rather seen as administrative, industrial and intellectual class, rather than a class of wealth, although those will likely correlate) have an important say for where society should go, however they'll be outnumbered by the lower classes, despite them being technically at least not more capable of deciding where society is headed. Giving upper classes more votes and lower classes less votes will give every class equal power.

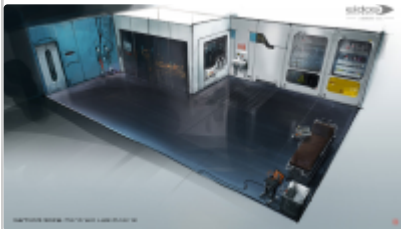
Furthermore I am for a lean, yet strong state (strong being a state that decides things quickly (not just politicians bickering) and efficiently (decisions made by technocrats, or generally decisions made by people who actually know what they are doing).

>>



Anonymous 2014-09-24 17:10:37 No.4089

File: [1411578637333.jpg](#) (208.9 KB, 1600x897, cybernetics surgery lab.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>4088

Now about the privacy thing specifically... I don't believe a state should spy on everyone like the USA does. At the same time I believe a secret service to be necessary. Now I could make many theories on how one should handle privacy, but every secret service or state will find a way around it and will somehow spy on you. only in an anarchic system this wouldn't happen. but then corporations would spy on you (as they do already more or less directly). If you are the kind of anarchist who believes big corporations won't survive on anarchic soil your neighbor and gangs might spy on you to extort you. in the ideal world we could have a room that is ours and really just ours. But in reality there will always be spies, hobby spies, corporate ninjas, NSA goons,... no matter how they are called nature doesn't care about the concept of privacy, just as nature itself never heard of human rights. No system will ever be ideal for everybody as long as there are diverse people and not just drone/clones.

On freedoms: either you have a liberal police state or a nationalistic police state. I prefer the latter as it appears less "muh feels" to me and follows certain logical ideas, although both system might be arbitrary. But those are extremes and I don't believe a full police state needs to develop. In anarchy there is no centralized police at all. There might be private "good gangs" that decided to protect their district for a small fee or even just a neighborhood association doing patrols for free. But a centralized police with complexity and stratification allows more universal law enforcement, less arbitrariness and more sophisticated investigation (in theory). One must note I am taking the extreme form of anarchism here, just as I take extreme liberalism and extreme authoritarianism as examples.

>>



Anonymous 2014-09-24 17:25:32 No.4091

File: [1411579532580.png](#) (637.59 KB, 2386x1566, combined politics for lain....png) [ImgOps](#) [Google](#)



Last but not least: the fullpsychological profile of some lanon for all you NSA guys to pick up and store.

Commented where i found the tests.

>>

☐ **Anonymous** 2014-09-24 19:33:36 [No.4094>>4095>>4096>>4149](#)

File: [1411587216130.jpg](#) (399.72 KB, 1280x792, illusion of choice.jpg) [ImgOps](#) [Exif](#) [Google](#)



[>>4035](#)

>deregulation, and privatization always (yes, always) turns into destabilization or crisis, from which ultimately the state has to intervene anyway, to save the shareholders' asses.

[>>4056](#)

>it would surely spiral out of control and implode into a huge mess due to its competitive and unstable nature, among other factors, and would also lead to even worse exploitation of workers than today.

Well first off, like most people, you both seem to confuse capitalism with corporatism. and you seem to have a MASSIVE misunderstanding on how economics works.

I really hate to repeat myself in these threads so just read [>>3907](#)

You seem to associate "free market" with "CORPORATIONS GOING OUT OF CONTROL, THE MEGACORPORATIONS FORMED DUOPOLIES AND NOW THEY OWN US AND THEY FORCE SLAVE LABOR ON EVERYONE AND PAY US MERE CENTS, PANIC!" like it is today.

See, the thing is. The entire reason it's like that is BECAUSE of government intervention, not from a lack of it. The state is nothing more than a very powerful corporation using systemic violence to prevent competition and retain it's monopoly. Everything the state can do the market can do better through competition. Competition is important because it gives an incentive to work harder and be in the best interest of the consumer base, else you get replaced by the forming competition.

[1/2]

>>

☐ **Anonymous** 2014-09-24 19:35:35 [No.4095>>4097>>4102>>4107](#)

Continued from [>>4094](#)

[>>4035](#)

[>>4056](#)

In a free market, people WANT to be corrupt and greedy and steal peoples money and pay them little to nothing and have them work slave labor, but have heavy incentives not to from market pressure. If you try to pay a worker less than they're worth than they will most likely get hired elsewhere for what they're worth to steal employees from the competition. Or they can work elsewhere(Mind that getting a job was MUCH easier before certain laws and regulations) Not to mention that's horrible on your reputation. No one will want to work for you if they can just work elsewhere with the same skill set.

The reason it's not like that now is because the state prunes competition, enforces patents, puts up barriers to entry and selectively favors certain corporations through regulations and subsidies which forms a cartel of monopolies/duopolies. This is why internet service in America is like this: <https://www.youtube.com/watch?v=nD8eqTljzjZM>

Or how the media and entertainment industry is owned by 6 corporations <http://dailyinfographic.com/wp-content/uploads/2012/06/media-infographic.jpg>

Or how the food industry in America is owned by like 7(>>4094 pic related)
That doesn't happen naturally.

Corporations would also not be a thing. Without a government, intellectual property wouldn't exist; without intellectual property there would be no corporations, patents or stock markets.

>inb4 "but it's not REAL anarchy"

I never mentioned the word "anarchy" a single time in this post(aside from now). and even then, >>4010
"Misuse of terminology isn't an argument against the point itself."

[2/2]

>>

☐ **Anonymous** 2014-09-24 20:06:39 No.4096>>4097>>4106

>>4087

I'd just like to clear a basic but common misconception about anarchism/libertarianism. It doesn't mean no order, no regulations and no rules. It just means that decisions and resources are taken and managed collectively, often through direct democracy, instead of a single small entity making all the decisions. However, I can see how a well managed state could seem more efficient.

>>4094

I thought we already made the distinction between capitalism and free market.

>>

☐ **Anonymous** 2014-09-24 20:16:27 No.4097>>4102

File: [1411589787920.png](#) (10.76 KB, 560x260, capitalism definition.png) [ImgOps](#) [Google](#)



>>4096

See >>4010

>Misuse of terminology isn't an argument against the point itself.

>Misuse of terminology isn't an argument against the point itself.

>Misuse of terminology isn't an argument against the point itself.

I put that fucking disclaimer at the bottom of >>4095 specifically so you could stop making terminology arguments and focus on the points I made. apparently that wasn't fucking good enough.

Also, I'm not going off of your personal definition. "Free market" means free market either way. Stop this shit.

>>

☐ **Anonymous** 2014-09-24 20:51:03 [No.4102](#)>>[4103](#)

>>[3811](#)

But I didn't use that as an argument. It was just a segway that lead to my actual points. You aren't actually responding to the points I'm making you're just saying "oh that isn't real anarchy" or "that's not capitalism" while ignoring everything else I said.

Even after 4 god damn posts

>>[3964](#)>>[3975](#)>>[4006](#)>>[4010](#)>>[4095](#)>>[4097](#)

It wouldn't be an issue if it weren't for the fact that it's the only argument you're making. Unlike [>>3927](#) This is just semantics bullshit.

>>

☐ **Anonymous** 2014-09-24 20:53:11 [No.4103](#)

>>[4102](#)

I quoted the wrong post, but apparently it was deleted anyway so whatever.

>>

☐ **Anonymous** 2014-09-24 21:00:25 [No.4106](#)

>>[4096](#)

It is, in my opinion, still the very definition of no order.

Resources have to be managed by the few and trained, not by a collective. It's also the reason democracy fails the western world so much. They don't even vote to stop immigration. The collective is incapable of allocating resources effectively.

>>

☐ **Anonymous** 2014-09-24 21:58:31 [No.4107](#)

>>[4095](#)

how, in what you describe as a free market, would competition always improve conditions? I know the usual "well the competition encourages companies to try and outdo each other, thus being more appealing to employees" argument. However, wouldn't this also mean that the employees would try to outdo each other by working for less? Then there would be a downward spiral towards poverty on their part. Another occasion is this: as a student, if there was no compulsory education, a minimum working age, and limits on maximum time spent working in a week, I could easily get a job right now and not go to school or self-educate. This would give me an immediate, significant advantage over my peers - a much higher income. But wait, now my friend sees what's going on and wants in on the action. Following this, there's no reason why everyone wouldn't do it as well - because it's most advantageous. If everyone were to do it, however, then there would be no advantage, and we would all just be working even more. As more people decided to work instead of pursue education, or to work more than an expected number of hours, or even in less healthy conditions, then it would be even harder for an individual to not do what is normal. A more practical example is the state of internships in the american technology industry. To get a paying

job, it is oftentimes required to have experience as an unpaid intern. Because there are no laws in place to end unpaid internships (well, there are a few now), people find themselves being steadily driven towards working for free for a few years in the name of "job experience". I don't think why this is harmful needs explaining.

>>

☐ **Anonymous** 2014-09-26 06:26:23 [No.4149](#)

>>4094

>The entire reason it's like that is BECAUSE of government intervention, not from a lack of it. This requires elaboration, how do you find that it's governments causing the monopolies rather than monopolies corrupting our governments?

While the state does have a monopoly on currency and violence, it's ignorance can only be blamed on the people who vote for it.

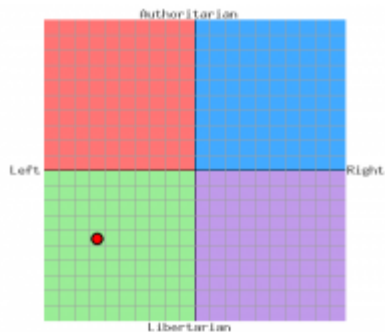
What of Monopolies outside of the chain of command such as Microsoft?

And of patent laws, the primary enforcer of monopolies, will they be in your "new" society?

>>

☐ **Anonymous** 2014-09-28 04:46:25 [No.4220](#)>>4221>>4225

File: [1411879585780.png](#) (2.7 KB, 480x400, pcgraphpng.png) [ImgOps](#) [Google](#)



What am I, /cyb/?

>>

☐ **Anonymous** 2014-09-28 05:02:24 [No.4221](#)

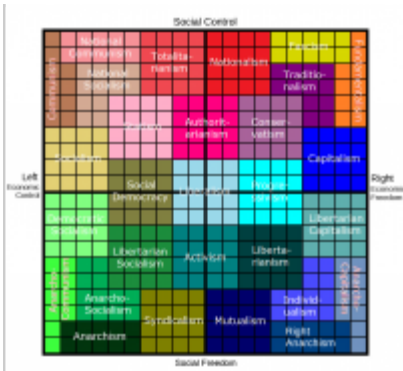
>>4220

seems like some kind of left libertarian or anarchist. Read about those philosophies and see how much you agree with

>>

☐ **Anonymous** 2014-09-28 15:05:22 [No.4225](#)>>4228>>4539

File: [1411916722164.jpg](#) (303.83 KB, 1078x1016, politic_compass.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>4220

I don't know how accurate is this but it might help.

>>



Anonymous 2014-09-28 15:27:42 No.4227>>4230>>4232>>4234>>4252>>4536

File: 1411918062114.png (68.57 KB, 765x747, political spectrum.png) [ImgOps](#) [Google](#)



h

>>



Anonymous 2014-09-28 15:30:58 No.4228>>4253

>>4225

What's an activist government?

>>



Anonymous 2014-09-28 16:10:35 No.4230>>4233

>>4227

ahahahahaha

looks about right, because the poll posted in this thread is made for americans so the results are far too extreme.

e.g, i know i'm like libertarian socialism, but on the chart i become anarcho socialist because amerifags cant into politics and the poll is therefore worthless

>>

☐ **Anonymous** 2014-09-28 16:38:44 [No.4232](#)

[>>4227](#)

Yeah, I can agree with this, and out of all of those the only one I would accept is Mad Max biker gang.

>>

☐ **Anonymous** 2014-09-28 17:29:08 [No.4233](#)

[>>4230](#)

But it's almost the same thing. The Spanish Anarchists in the 1936 revolution called themselves Libertarians.

>>

☐ **Anonymous** 2014-09-28 18:03:21 [No.4234](#)[>>4252](#)

[>>4227](#)

fanstasy land represent

>>

☐ **Anonymous** 2014-09-30 00:32:49 [No.4252](#)[>>4502](#)

File: [1412037169534.png](#) (913.34 KB, 1113x832, smile1.png) [ImgOps](#) [Google](#)



[>>4227](#)

[>>4234](#)

Yep yep.

Tactics of:

>Parliamentary Direct/Liquid Democracy, social ecology/Communalism, counter-economics and left-wing market anarchism (aka agorism).

Digitally translated to:

>Free software, decentralization and cryptography.

Individualism, socialism, anarchism.

LibSoc for life.

>>

☐ **Anonymous** 2014-09-30 00:47:38 [No.4253](#)

[>>4228](#)

Something like cooperative federalism (eg FDR and the New Deal).

At least I'm pretty sure.

>>

☐ **Anonymous** 2014-10-01 05:10:52 [No.4296](#)

I guess the best label for my position is Left-Communism. Used to be an anarchist, but I've grown to prefer the Marxist approach to build communism over that of the anarchists. I support both though.

No nation has ever really embodied the system I'd like. A few attempts have been made like the Paris Commune, Anarchist Catalonia, Shinmin Autonomous Region, and the early Soviet Union. Sadly they didn't last for a variety of reasons.

>>

☐ **Anonymous** 2014-10-01 13:57:08 [No.4302](#)>>[4315](#)>>[4318](#)>>[4331](#)

I am a fascist.

It's such a umbrella term these days that it really doesn't mean anything anymore, so to be more precise, I am most comfortable with the original Italian type of fascism that drew heavily from futurism and managed to combine it with conservatism. I see democracy, individualism and liberty as nothing more than glittery lies. World needs fascism more than ever these days. Climate change, population explosion, dwindling resources, increasing income inequality... current system telling us to care about nothing but self can not tackle issues threatening our entire race and planet.

>>

☐ **Anonymous** 2014-10-01 14:59:48 [No.4305](#)>>[4317](#)>>[4319](#)

>>[3811](#)

>trusting Gawker

Seriously? C'mon, I was expecting better from you.

>>

☐ **Anonymous** 2014-10-01 21:08:06 [No.4315](#)

>>[4302](#)

Have you read La dottrina del fascismo/The doctrine of fascism?

>>

☐ **Anonymous** 2014-10-01 22:27:19 [No.4317](#)

>>[4305](#)

umm, I think anon has more direct experience than a gawker article

>>

☐ **Anonymous** 2014-10-01 22:45:14 [No.4318](#)>>[4331](#)>>[4405](#)

>>[4302](#)

Basically it's a distrust of human nature, what guides you to fascism. But corruption spreads just as easily in a fascism government than in an open-government.

So I think it's a matter of controlling power. But I can't think of a good method to avoid psychos getting into power positions.

Would some kind of psychiatric screening to those who seek powerful seats in governments help? I think this might also help a fascist regime.

>>

☐ **Anonymous** 2014-10-01 22:48:42 [No.4319](#)

>>[4305](#)

I don't agree with him, but not because of the Gawker article.

>>

☐ **Anonymous** 2014-10-02 03:13:11 [No.4323](#)

>not being a political nihilist as well as a moral and existential nihilist
Come on guys. Stop being fedora lords

>>

☐ **Anonymous** 2014-10-02 03:28:58 [No.4324](#)>>[4325](#)

Lately, I've been interested in Anarchism and Libertarianism, where should I start reading? (books)

>>

☐ **Anonymous** 2014-10-02 03:45:06 [No.4325](#)>>[4326](#)>>[4343](#)

>>[4324](#)

Max Stirner was recommended as a good starting off point, you could look at the wikipedia article on anarchism and go with whoever sounds interesting from there

>>

☐ **Anonymous** 2014-10-02 05:07:16 [No.4326](#)>>[4327](#)>>[4343](#)

>>[4325](#)

I don't think starting with Stirner is a good idea.

Maybe this is better:

<http://theanarchistlibrary.org/library/emma-goldman-anarchism-and-other-essays>

>>

☐ **Anonymous** 2014-10-02 07:07:24 [No.4327](#)>>[4329](#)>>[4343](#)

>>[4326](#)

Ugh not Emma Goldman, the Ayn Rand of Anarchists, she's part of the reason why people think Anarchy is civil war.

The Ego and It's own isn't a good book for the layman but its good for a person who knows a few things, a better place to start for the layman would be The Republic or works about Socrates, such as the "Apology" written by Plato and Xenophon, as in understanding Anarchy we should understand why we reject other philosophies.

>>

☐ **Anonymous** 2014-10-02 09:24:17 [No.4329](#)>>[4343](#)>>[4345](#)

>>[4327](#)

>Emma Goldman, the Ayn Rand of Anarchists
Can you explain why? I thought she was regarded as a classic.

>>

☐ **Anonymous** 2014-10-02 11:17:00 [No.4331](#)>>4352

>>4302

>>4318

I agree with both of you but I'd say that fascism is the perfect imperfection.
I'm afraid there is simply no perfect form of government, but fascism is the closest to it.
Humans (who make up society) are very much imperfect, after all.

>>

☐ **Anonymous** 2014-10-02 16:45:36 [No.4343](#)>>4347

>>4325

>>4326

>>4327

>>4329

I think I'm even more confused now.

>>

☐ **Anonymous** 2014-10-02 16:55:53 [No.4345](#)>>4346

>>4329

Only a classic to the American Anarchists, who were once just violent thugs who have now degenerated to just kids with first world problems, hence the revival of a footnote of history, someone with bereft of original or amazing ideas, solely due to their gender. Like the ministers of Anarchist Catalonia who faded into obscurity she would have too if not for

>>

☐ **Anonymous** 2014-10-02 16:59:24 [No.4346](#)>>4349

>>4345

The bigoted left pushing a false sense of equality, that likely even Goldman would refute.

Her beliefs however like most anarchists in American were based on a violent contrarian stance rather than higher knowledge like classical anarchists, like Bakunin and Stirner.

>>

☐ **Anonymous** 2014-10-02 17:05:16 [No.4347](#)

>>4343

Just go read some general philosophy, such as "The Republic", "Meditations on First Philosophy" Descartes, maybe some Feuerbach or Kierkegaard for good measure, then go read some classical Anarchist's works like Stirner and Bakunin.

After that miscellaneous books whatever catches your fancy, Cicero or Marcus Aurelius are good.

Really you don't want to be starting with just a focus form of political philosophy, so go read some classic philosophy first.

>>

☐ **Anonymous** 2014-10-02 17:57:45 [No.4349](#)>>4377

>>4346

In what universe is Stirner a "classical anarchist"? I have to agree with lainon who said that Stirner isn't good introductory material. As much as I like Ego, it's not going to give anyone a sense of the anarchist tradition.

>>

☐ **Anonymous** 2014-10-02 20:06:01 [No.4352](#)>>4360

>>4331

A funny thought crossed my mind; What if we were to create an automated government, as in being governed by an incorruptible AI? It would be feed on real time of any social and political issue, and resolve them in the most efficient way, and also giving priority to the most sensitive issues first. What do you think of it?

>>

☐ **Anonymous** 2014-10-02 21:24:37 [No.4360](#)>>4378

>>4352

There would be no certainty that the AI is perfectly incorruptible. And also I don't think there's really a real sense of "right" or "wrong" which you could program into a machine, so if anything, it would have to be an AI that takes the ideas of everyone and governs accordingly, which would just be a complex and really bad automatic direct democracy.

>>

☐ **Anonymous** 2014-10-03 06:33:58 [No.4377](#)>>4380

>>4349

>In what universe is Stirner a "classical anarchist"?

A 19th century young Hegelian, who influenced Marx & Engels, Egoist/Individualist Anarchism and more, so apparently ours.

> good introductory material.

I didn't tell him to use it as introductory material, I told him to go read some philosophy first. But as an introduction to anarchism I tend to tell people to go read it so they start with an individualist outlook, and don't join Anarchist schools of thought to join a crowd.

>a sense of the anarchist tradition.

What tradition? wearing hoodies, balaclavas and bandanas? Assassinating people who don't matter?

What most anarchists have is a philosophy or a political ideal, and they don't have to be directed to yours.

>>

☐ **Anonymous** 2014-10-03 06:49:13 [No.4378](#)>>4381

>>4360

A la Metal Gear Solid?

The AI might be incorruptible in the moral sense, but it would probably be rather corrupted in the bug sense.

>>

☐ **Anonymous** 2014-10-03 07:55:45 [No.4380](#)

>>4377

>A 19th century young Hegelian, who influenced Marx & Engels, Egoist/Individualist Anarchism and more, so apparently ours.

What I found strange about that phrase was the implication that Stirner belonged to the same tradition as Proudhon, Bakunin et. al.. Stirner was pretty much unknown to anarchists before Tucker took up his work. On the other hand, he's been rather influential in modern schools of anarchism, such as post-left anarchism, post-anarchism and insurrectionism.

>What tradition? wearing hoodies, balaclavas and bandanas? Assassinating people who don't matter?

As you suggest, the tradition is mostly dead, but it's still well worth learning about.

>What most anarchists have is a philosophy or a political ideal, and they don't have to be directed to yours. If someone is interested in anarchism, the first step is to examine the history of anarchist thought. I don't believe I have advocated anything else.

>>



Anonymous 2014-10-03 10:25:25 [No.4381](#)>>4440

>>4378

Well, those AI were meant to create wars, think of an ai with a better goal.
What could make them better, a multiple ai system like evangelion?

>>



Anonymous 2014-10-03 19:13:57 [No.4403](#)>>4404>>4410

People should be tested for their mental capacity.

Those smart enough rule with absolute power over everyone else in a fascist society.

The lower class probably wouldn't even mind much, so long as they were kept entertained with things like TV and football.

>>



Anonymous 2014-10-03 19:36:31 [No.4404](#)>>4409

>>4403

that's pretty much how it is now isn't it? at least in the USA.

>>



Anonymous 2014-10-03 19:44:29 [No.4405](#)

>>4318

>avoid psychos getting into power positions

Sounds good on paper, but in reality the only one who want such a degree of power are psychos in the first place.

>>



Anonymous 2014-10-03 20:45:20 [No.4409](#)

>>4404

The USA is ruled by idiots.

>>

☐ **Anonymous** 2014-10-03 21:11:10 No.4410>>4411

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>>4403

The problem with that idea is that not everyone smart enough to rule wants to rule. If those intelligent enough to rule don't exist in the ruling class, they'll be a threat to a society.

Furthermore mental capacity can't be reliably measured.

And even then are you really going to trust people to rule just because they're intelligent?

Intelligence doesn't mean you have the good of the public in mind and it doesn't mean that you have the charisma a leader needs to govern a nation.

And then there's the problem of your tests. Who is going to design them? Academia? Do you believe that because someone is a part of an academic organization that they have no political bias or goals? Whoever you choose will have undue influence in society.

I frequently find this form of government advocated by people who think that they deserve to be rewarded simply by virtue of the contents of their mind and not by the support of those around them. If you want a working system you need the consent of the people and nations are not created on the promise of TV and football.

>>

☐ **Anonymous** 2014-10-03 21:31:51 No.4411>>4412

>>4410

>The problem with that idea is that not everyone smart enough to rule wants to rule. They could just be an elite anyways.

>Furthermore mental capacity can't be reliably measured.

>And then there's the problem of your tests. Who is going to design them?

Yeah, this is a problem.

>And even then are you really going to trust people to rule just because they're intelligent?

>Intelligence doesn't mean you have the good of the public in mind and it doesn't mean that you have the charisma a leader needs to govern a nation.

More than likely, at least one of them would. I wouldn't really care if they were good rulers.

>I frequently find this form of government advocated by people who think that they deserve to be rewarded simply by virtue of the contents of their mind and not by the support of those around them. Support of the people is overrated.

>If you want a working system you need the consent of the people and nations are not created on the promise of TV and football.

The point is that most people are too stupid to realize when things are actually bad. Besides, we see it in many governments where public opinion is influenced.

Actually, the best form of government is one in which the ruler never dies, which would need something like

an AI.

>>

☐ **Anonymous** 2014-10-03 21:47:59 [No.4412](#)>>4414

>>4411

>They could just be an elite anyways.

Did you not read that?

Or are you saying that they be be a part of the ruling class without ruling?

That doesn't make sense unless you're advocating a standard of living available to the upper class that is not available to the lower.

This only worsens the situation because it means that you can reap the benefits of the ruling class without doing any of the actual labor required of the position. I think you'll quickly find that not many of them are going to be working.

>More than likely, at least one of them would. I wouldn't really care if they were good rulers.

You might not care if they are good leaders but the people will. And if one person is able to gather the hearts of the people then they will very quickly have the influence to make their contemporaries irrelevant.

>Support of the people is overrated.

>The point is that most people are too stupid to realize when things are actually bad. Besides, we see it in many governments where public opinion is influenced.

Well I'm afraid you're going to have a rather difficult time of governing a nation of you don't have the support of the people. Power is borrowed, not owned. You may be able to convince people that thigns aren't that bad, but what you're not realizing here is that by nonresistance the people are giving their consent.

Moreover, you have advocated a system where leadership and charisma is not important. If you don't have the charisma to convince the public to support you and you don't have the ability to keep standard of living high, then you will find that people won't want to be governed by you. When you lose public consent then you lose the ability to govern. You can influence public opinion through the media but you cannot convince people that the walls aren't falling down around them without hampering their ability to do very basic tasks.

Regardless of that you need to be able to create a nation like this in the first place. This has to be done either by reforming an existing government or creating a new one. And again in either of these instances you need the support of the public.

And yes, god is a dream of good government but I'm afraid that we don't have the ability to create an impartial and powerful enough AI to carry out the tasks of government in their every form. I object to being ruled by a machine, but that's on the ground of my own values, so I won't argue that.

>>

☐ **Anonymous** 2014-10-03 23:01:33 [No.4414](#)>>4415

>>4412

>That doesn't make sense unless you're advocating a standard of living available to the upper class that is not available to the lower.

I suppose that's what I was advocating.

>You might not care if they are good leaders but the people will. And if one person is able to gather the hearts of the people then they will very quickly have the influence to make their contemporaries irrelevant. Do you think if all of the USA's citizens got fed up that it would matter? Weaponry is only going to get better.

My idea of a society is only what I want. I don't at all think it's probable.

What will most likely happen is stupid people, the majority, use what power they think they have to vote in some liar. Repeat ad nauseam.

>>

☐ **Anonymous** 2014-10-03 23:26:49 [No.4415](#)

>>4414

>Do you think if all of the USA's citizens got fed up that it would matter? Weaponry is only going to get better.

I'm afraid you're going to need a working class to have a stable civilization. So yeah, it would matter. You don't even need to resist violently, you just need to be noncompliant. Beside that, however much political or military power you have, it's null and void if you don't have enough people to support your use of it. If one government leader amongst the ruling class gathers unilateral support from the people, he will monopolize power if he chooses to.

And don't get me wrong, I'm not saying that a democracy is great by any means. I'm just arguing that you can't create a system of government without consent and what the public thinks of the government will always be important as all government requires some form of public consent for it to function.

>>

☐ **Anonymous** 2014-10-04 01:00:08 [No.4419](#)>>4886>>4889

File: [1412384408402.png](#) (448.35 KB, 633x480, 1384156370888.png) [ImgOps](#) [Google](#)



>>1916

You must be blind.

Don't you realize? THIS IS ALREADY THE CASE. You can do anything you want, and so could anyone else. The only requisite is that you can overpower whoever may try to stop you. In an anarchic state, these people may be your neighbors, or common thugs. but in a civilized state, these people would be an organized group; the police. But the only thing that gives them their authority is their power to enforce it.

So it is, has always been, and shall forever be. Rules may be written, but force is the only real and unanswerable power. The world is by nature an anarchy. Anyone can do anything as long as they have the power to defend it.

>>

☐ **Anonymous** 2014-10-04 13:06:26 [No.4440](#)

>>4381

I understand the AI's had different goals, but the defects of AI systems still remain.

>>

☐ **Anonymous** 2014-10-06 09:00:23 [No.4494](#)>>4499

(Primitive) AI assistance on politics already happens such as in math finance etc., but people seem to not care about it. Some people here might be knowledgeable enough about it, but have no power whatsoever to do politics. Just as planned. I thought some of us here, including me, are NEETs because of our own failures or indecision, but I remember when I achieved something in society, yet somehow I felt empty and

unsatisfied about them. There's something terribly wrong in our present society, I'm certain of it. It's like I'm bombarded with infinite manifold of demands and expectations which turn out to be bullshit when fulfilled. Even when fulfilled, and because it's infinite and manifold, it's always fulfilled "partially" or "successfully unfulfilled". It's like the very function of those demands are to be repetitive. There's no end to it regardless of your disposition toward it.

>>

☐ **Anonymous** 2014-10-06 15:16:05 [No.4499](#)

>>4494

"While advertising tells us to treat ourselves because we're worth it, it also implies that without the right mix of possessions, we're simply not worth it. If owning the right clothes, shoes and gadgets means gaining the opportunity to find friends and lovers, success, popularity and status, the flip side is that those who lack them will face loneliness and marginality.

Advertising makes people who feel insecure and unfulfilled when unable to access the products we're told to desire."

<http://www.brandalism.org.uk/why-brandalise>

>>

☐ **Anonymous** 2014-10-06 15:40:51 [No.4502](#)>>4506>>4514

File: [1412610051572.jpg](#) (68.41 KB, 354x378, Tyrell.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>4252

Absolutely disgusting!

>>

☐ **Anonymous** 2014-10-06 18:46:16 [No.4506](#)

File: [1412621176506.gif](#) (1.82 MB, 288x216, deal-with-it.gif) [ImgOps](#) [Google](#)



>>4502

>>

☐ **Anonymous** 2014-10-06 22:28:06 [No.4514](#)>>4523

File: [1412634486280.gif](#) (3.66 MB, 400x227, tony hawk.gif) [ImgOps](#) [Google](#)



>>4502

deal with it

also that guy was not a fascist

>>

☐ **Anonymous** 2014-10-07 02:48:59 [No.4523](#)

>>4514

Would you say he was a liberal?

>>

☐ **Anonymous** 2014-10-08 01:36:54 [No.4536](#)>>4539

>>4227

Where does political nihilism fit on that chart federalord?

>>

☐ **Anonymous** 2014-10-08 05:38:50 [No.4539](#)

>>4225

the boxes are too perfect, actual political movements don't fit cleanly into a grid like that

>>4536

pretty sure that would constitute not answering any of the questions on the test, leaving this website and then burning your house down. That should put you at either dead center or whatever the test categorize all default answers as well as in the hospital.

>>

☐ **Anonymous** 2014-10-08 07:09:47 [No.4541](#)>>4544>>4546>>4633

File: [1412752187717.jpg](#) (30.14 KB, 960x768, lainScreen.jpg) [ImgOps](#) [Exif](#) [Google](#)



i really think that the world could be a better place to live if it doesnt exist any borders no racism and i am not saying no religion but people should not be discussing that we all believe in something or someone its a requierment to a person make his work happy because of his believing in someone i really think a one and only one goverment should lead but i really think that will happen like in 2 world wars more the world should ve working together not fight a world without borders

>>

☐ **Anonymous** 2014-10-08 12:26:25 [No.4544](#)

File: [1412771185969.png](#) (14.16 KB, 203x209, 1402847302086.png) [ImgOps](#) [Google](#)



[>>4541](#)
What

>>

☐ **Anonymous** 2014-10-08 14:12:12 [No.4545](#)>>4549

What do you think about abstaining from voting?

IMO it doesn't delegitimise the system any more than it already is, it just allows them to get away with it.

I'd urge everyone to vote for the party closest to their beliefs, regardless of whether you're in favour of the existence of political parties or their likelihood of winning.

>>

☐ **Anonymous** 2014-10-08 14:53:36 [No.4546](#)>>[4547](#)>>[4554](#)

>>[4541](#)

>everyone is right in their own belief
well fuck you

We all want the truth, not delusions. Giving everyone right to be right isn't the truth.
I say "let them fight, I will be looking from distance with smile on my face"

>>

☐ **Anonymous** 2014-10-08 15:04:57 [No.4547](#)

>>[4546](#)

> truth
Fellow nihilist I see?

>>

☐ **Anonymous** 2014-10-08 15:16:03 [No.4549](#)>>[4554](#)

>>[4545](#)

If none of the parties views are the same as yours, sure.

But yeah, if there's any party whose political views are the same as yours you should support them as best as you can regardless of whether they will win or not. If everyone just votes for the two big parties thinking the smaller parties will never win (like in the US I hear) there will never be any change.

Then again I may be wrong because I'm not very familiar with the US election system.

>>

☐ **Anonymous** 2014-10-08 20:33:27 [No.4554](#)>>[4635](#)

>>[4546](#)

You're being semantic. I'm pretty sure lain is saying that everyone has a piece of the picture, but not the whole of it, which would actually support what you're advocating

>>[4549](#)

This doesn't go far enough. If you accomplished what you're attempting, and people voted for what they believe in rather than their best options, political parties would get smaller and more numerous at first, but then they would cluster up again to secure more votes until we're back to a 2 or 3 party system. What we need is a restructuring of the system in the states to prevent party dualism from happening.

>>

☐ **Anonymous** 2014-10-11 16:23:35 [No.4633](#)>>[4842](#)

>>[4541](#)

average liberal

>>

☐ **Anonymous** 2014-10-11 16:43:18 [No.4635](#)>>[4636](#)>>[4640](#)

>>[4554](#)

>everyone has a piece of the picture, but not the whole of it
This. Absolute truth exists, and that means that some people are wrong. But for one person to say with

logical certainty that their view is THE absolute truth is preposterous. By all means defend your belief, but don't worship it.

>>

☐ **Anonymous** 2014-10-11 16:52:13 [No.4636](#)>>4640

>>4635

I should add that when I said "some people are wrong" I meant partially wrong.

>>

☐ **Anonymous** 2014-10-11 18:38:04 [No.4640](#)>>4641

>>4635

>>4636

what's ironic is that I don't actually believe in objectivity the same way you do, I think that what we can call objective only extends as far as a shared idea of the physical world and that some conclusions have to be derived by other means.

>>

☐ **Anonymous** 2014-10-11 19:41:15 [No.4641](#)>>4642

>>4640

I follow that, but isn't objectivity relative to the maximum scope of observation and thought that every thinking being can achieve?

For example, if one such being was omniscient, then an objective view would be the view of that being.

>>

☐ **Anonymous** 2014-10-11 21:27:15 [No.4642](#)>>4647

>>4641

Do you mean what every thinking being can achieve collectively, individually, or as some kind of baseline where any being that thinks can understand it? Or maybe an upper limit, defined by the knowledge of a single most intelligent being in existence?

>>

☐ **Anonymous** 2014-10-12 04:21:33 [No.4647](#)>>4654

>>4642

The latter is true in theory.

However, since most humans are more or less similar in their ability to observe or know, and one human may have better understanding of something in one subject, while another human has better understanding in another, an objective view is based on a collective of all human knowledge.

My point was that if there is an omniscient being, that being's knowledge would define what we can call an objective view. Or if there was a being which had greater knowledge than all of humanity combined, even if he wasn't omniscient, his view would be objective.

>>

☐ **Anonymous** 2014-10-12 21:53:57 [No.4654](#)

>>4647

okay, well my definition of objective knowledge is pretty much the same, everything that can be known collectively. If there's something that can only be known to a single person or a group of people then it's actually subjective. Because nobody else can know for sure that we're all seeing the same color red, what actually gets seen is subjective. However if most (humans) can look at something red and say "this thing is red", then it is objectively red.

Objectivity is behind a layer of language, which acts like a translator between our minds and the shared knowledge of the human race.

>>

☐ **Anonymous** 2014-10-13 21:49:30 [No.4685](#)>>4793

I'm a fascist, going even further than that into reactionary & traditionalist right. I think in better world without niggers, jews, sjw and spics eroding our western civilization and white race, I would be anarchist. Too bad world isn't perfect and I perceive some things in this world even more dangerous to continuity of western civilization than total dystopia by tech corporations... in which case anarchy is suitable answer. But not now. All in good time, grasshopper.

Please don't ban me from here for stating this. This is my honest answer. I even saged to keep it low profile. I won't even reply if asked to avoid this place going haywire into just another stupid political flamewar. Just wanted to get it off my chest. This struggle between wanting proper anarchy and simultaneous love for my own kind I see being lead astray into its own extinction is tormenting.

>>

☐ **Anonymous** 2014-10-16 06:54:54 [No.4789](#)>>4792>>4886

>>1916

people like you are the first to die in anarchist societies

>>

☐ **Anonymous** 2014-10-16 08:48:30 [No.4792](#)>>4886

>>4789

Not him, but don't project. What basis do you have for saying that?

>>

☐ **Anonymous** 2014-10-16 09:02:58 [No.4793](#)>>4885

>>4685

You have a valid view, and since you posted it in a thread that is on topic, I don't think there is an issue.

Although I think diversity is overrated (and I am very tired of SJW bullshit and political correctness) I don't think that diversity is in itself bad. I think that active racism causes minorities to form communities, and act in ways that are inferior. Most cases I've seen where a black person spent most of their time in a white community, the black person acted more and more "white" over time.

I think that over time, as cultures mix, the concept of culture based solely on race will dissolve. But trying to force cultures to mix is dangerous and unnecessary, and trying to force me to respect a culture which has been counterproductive (i.e., american black culture) is wrong. If you want me to treat a black person like a civil human being, they had better act like one. And sadly that's often not the case.

>>

☐ **Anonymous** 2014-10-17 04:23:48 [No.4841](#)>>4843

>>1882

Another potentially scarce resource would be information.

Imagine a post-scarcity existence where fabricators/3D printers/replicators/whatever you prefer to call them are as ubiquitous as today's inkjets.

You can make anything you want with the right raw materials, and since they're not scarce all you have to do is ask and you get a shipment. That covers labor and raw materials, but what about the blueprints? What if designers decide to be pricks and encrypt all their designs?

not trying to prove a point or anything, just posing a scenario.

>>



Anonymous 2014-10-17 04:27:21 [No.4842](#)

>>4633

ok, you've categorized this person. What next? Is your ideology at odds with theirs? Come on, be more chatty than that.

>>



Am OP 2014-10-17 04:37:12 [No.4843](#)>>4844

>>4841

I find it unlikely that all designers would completely withhold their designs. I could see a really big market emerging here. Because the raw materials are no longer an issue, and the manufacturing cost is basically nil due to the nature of these printers, all of the funding required to create something can go to the designer. The designer would have to ask for a somewhat reasonable price, but if his design is proven to be better than everyone else's, he can ask for the highest price.

Basically, capitalism would be reinvented. I guess the engineers, inventors and scientists would come out on top in this case, since they would have the highest potential to create the best designs.

>>



Anonymous 2014-10-17 04:39:55 [No.4844](#)

>>4843

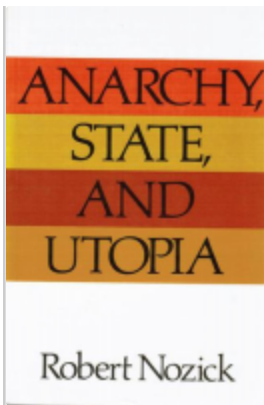
I'm not OP by the way, I accidentally left that in the name field. Fuck.

>>



Anonymous 2014-10-17 08:46:29 [No.4851](#)>>4856

File: [1413535589399.jpg](#) (20.89 KB, 326x500, asu.JPG) [ImgOps](#) [Exif](#) [Google](#)



Robert Nozick

>>

☐ **Anonymous** 2014-10-17 12:28:55 [No.4856](#)

[>>4851](#)

can you post it, it's not on the bay for me

>>

☐ **Anonymous** 2014-10-18 00:49:01 [No.4885](#)

[>>4793](#)

Good point, and well put.

I haven't been able to come up with a solution to the diversity issue on my own, but I like yours.

>>

☐ **Anonymous** 2014-10-18 00:51:05 [No.4886](#)[>>4890](#)

[>>4792](#)

I'm not [>>4789](#), but [>>1916](#) clearly is too weak or too afraid to fight the powers that be. check [>>4419](#)

>>

☐ **Anonymous** 2014-10-18 04:31:31 [No.4889](#)

[>>4419](#)

Annoying, I think making everyone a sever owner of a little pocket of reality would be nice. If only that could work alongside an evolutionary system that promotes intelligence. Maybe as a kind of afterlife, an internet of the dead that networks in the land of the living can connect to. An idea I made for a thread on 4chan's /x/ asking people what they would do with the powers of a god, so of course it's a system of fantasy.

>>

☐ **Am OP** 2014-10-18 04:41:08 [No.4890](#)[>>4891](#)

[>>4886](#)

So, you're saying that [>>1916](#) is weak because they would not try to obtain anarchy themselves, when the very definition of anarchy is that every man is strong enough to fend for himself?

If so, I agree with that.

>>

☐ **Anonymous** 2014-10-18 04:41:42 [No.4891](#)

>>4890

Damn it I am not OP I just keep forgetting to clear my name field god damn it

>>

☐ **Anonymous** 2014-11-04 19:30:24 [No.5257](#)>>5271

File: [1415129424654.jpg](#) (774.48 KB, 400x619, 4pt.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>1862

"What the Fourth Political Theory is, in terms of what it opposes, is now clear. It is neither fascism, nor Communism, nor liberalism. In principle, this kind of negation is rather significant. It embodies our determination to go beyond the usual ideological and political paradigms and to make an effort to overcome the inertia of the clichés within political thinking. This alone is a highly stimulating invitation for a free spirit and a critical mind. I do not really understand why certain people, when confronted with the concept of the Fourth Political Theory, do not immediately rush to open a bottle of champagne, and do not start dancing and rejoicing, celebrating the discovery of new possibilities. After all, this is a kind of a philosophical New Year — an exciting leap into the unknown. The 'Old Year' witnessed the struggle of the three political ideologies — one of which was so bloody that it claimed millions of lives. All the criticism of liberalism was either fascist or Communist. These critical approaches have been left behind, but the oldest of these ideologies — liberalism — is still here. Liberalism is the remnant of the 'Old Year'; it is residuo, an uncertain past that was not properly sent to oblivion. It has already passed, but does not want to leave permanently in any way. In short, it is a chimera, 'the dragon that swallowed the Sun', or 'the evil spirits that kidnapped the Snow Maiden' before the New Year."

"Liberalism developed flawless weapons aimed at achieving its straight-forward alternatives, which was the basis for its victory. But it is this very victory that holds the greatest risk to liberalism. We need only to ascertain the location of these new, vulnerable spots in the global system and decipher its login passwords in order to hack into its system. At the very least, we must try to do so."

>>

☐ **Anonymous** 2014-11-05 12:40:22 [No.5271](#)>>5272

>>5257

>Alexander Dugin

He is shit-tier conspiriologist and his main goal is acquit Putin's aggression towards Ukraine and Georgia. Do not want to recommend.

>>

☐ **Anonymous** 2014-11-05 14:15:00 [No.5272](#)

>>5271

Lol, fix your propaganda filters.

>>

☐ **Anonymous** 2014-11-05 18:49:11 [No.5274](#)

File: [1415213351242.jpg](#) (103.71 KB, 429x588, 1404880264120.jpg) [ImgOps](#) [Exif](#) [Google](#)



>>1864

some of the most prosperous nations in history were heavily religious, people like you who automatically associate religion with your annoying christian neighbor are some heavy ice

go research Sikh's, religions is much more than blind faith; it is often and usually a form of philosophy

>>

☐ **Anonymous** 2014-11-05 18:51:32 [No.5275](#)

>>1866

are you fucking retarded

how do you account for the massive variety in human history then during periods of similar economic conditions

>>

☐ **Anonymous** 2014-11-05 18:52:24 [No.5276](#)

>>1875

>Apolitical

>proceeds to list political desires

jesus christ

>>

☐ **Anonymous** 2014-11-05 18:54:31 [No.5277](#)

>>1916

You won't be able to take this idea back when some asshole is standing over you with a shotgun leveled at your head

what an edgy fuck

>>

☐ **Anonymous** 2014-11-05 18:56:34 [No.5278](#)>>5282

>>1927

you are legitimately brain dead

what freedom is there if I cannot make agreements with my own friends in exchange for their labour

what freedom is there if everyone has to subscribe to your economic system, no matter how effective you might believe it

this is the very anti-thesis of libertarianism

>>

☐ **Anonymous** 2014-11-05 18:59:05 [No.5279](#)

>>2967

Any country can leave the EU with enough political will power

>>

☐ **Anonymous** 2014-11-05 19:01:18 [No.5280](#)

>>3695

> believe that invention of money is humanity greatest fault

jesus christ

>>

☐ **Anonymous** 2014-11-05 21:30:08 [No.5282](#)

>>5278

>what freedom is there if everyone has to subscribe to your economic system, no matter how effective you might believe it

I dunno, you tell me capitalist

>>

☐ **Anonymous** 2014-11-07 07:10:06 [No.5309](#)>>5312

File: [1415344206082.jpg](#) (140.28 KB, 1009x649, traditionalism national so....jpg) [ImgOps](#) [Exif](#) [Google](#)



>>1927

Left-libertarianism (libertarian socialism) is everything wrong with this world. I sure hope you enjoy it while

it lasts, because it won't last for long.

>>

☐ **Anonymous** 2014-11-07 21:13:49 [No.5312](#)

>>[5309](#)

sounds pretty dogmatic if you ask me. What's your justification?

>>

☐ **Anonymous** 2014-11-08 15:11:38 [No.5325](#)

okey so, backing to anarcho-capitalism

i'm not anarcho-capitalism and i don't really like capitalism

lets not confuse it again with corporatism, in real capitalism monopolies can't exist

but in anarcho-capitalism a see a problem, which is that it will be more about who stoles the best idea/product than competition itself

why? because with no government there's no regulation to stop things like piracy(even through i like this one), plagiarism, and any other form of stoling or using someone else idea/product

it would be more a who steals who competition than who makes the better product

even through someone could make regulations for their own product to no one actually knowing how or with what was made, something similar to proprietary software, there will still be those "crackers" who will always find a way to reverse engineer a product and to make their owns and sell them cheaper for benefit

which is why I think even if economic freedom seems is good, some regulations would be necessary to avoid the things mentioned above

i don't know what anrcho-capitist think about this but i'm just pointing out this sudden tought i had

I don't know if i'm right with this so correct me if i'm wrong

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